

राष्ट्रीय न्यायालयिक विज्ञान विश्वविद्यालय (राष्ट्रीय महत्त्व का संस्थान, गृह मंत्रालय, भारत सरकार)

National Forensic Sciences University (An Institution of National Importance under Ministry of Home Affairs,

Government of India)



APPLICATION FORM FOR SCIENTIFIC OFFICER ON CONTRACTUAL BASIS

st applied for: Scient	tific Officer			Noti	fication	/Advt. N	No. & Date	2:	•••••
	<u>I</u>	f applying for n	nore than one j	post, apply .	separately:				
	<u>(For c</u>	office use o	only)						
Eligible for post				Yes/No)	Yes/No)				
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(Signa	tures of Scre	ening Com	mittee Men	nbers)			sigr	the form	ı
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(In Capital Letters)									
Date of birth	Day	Month	Year				Years	Months	
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Place of birth		City/Villag	ge	State			Country		
Mother's Name									
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Email: Mobile:									
Nationality									
Category	SC/ST/OBC/EWS/PwD								
Gender	Male/Fema	Male/Female:							
Marital status	Married/Unmarried/Divorced:								
Language known	English/Hindi/other (please specify)								
12 If differently abled, indicate the relevant particulars			Yes	:/No			Sl. No. proof enclosure	of of	
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13. Educational Qualifications (Attach additional pages, if required)

	Name of course	Name of the Board/University	Year passed	Division	CGPA (If grading applicable)	% of Mark (pl. indicat equivalent to CGPA also)	e Subjects	Sl. No. of proof enclosure
	(a)	(b)	(c)	(<i>d</i>)	(e)	Ø	(g)	(h)
10thClass/ equivale	ent							
10+2/Higher Secondary/ equivalent								
Bachelor's degree								
Master's degree								
M. Phil					I			
Ph. D.								
GATE/JRF/NET/SL ET/SET for lectureship, if any								
any other Degree/Diploma								
Any other exams po	assed							
14.Chronologic	al list of Exp	erience (starting fro	om currei	nt position/	employment/)		
				Period of	f Experience			
Designation	Basic & AGP employer From To		o M	o. of Years/ onths (As of date of vertisement)	Nature of work/ duties	Sl. No. of proof of enclosure		
(a)	(b)	(b) ©		(0) (f)		(g)	(h)

*(Add separate sheet if required, to be annexed at relevant Sl.

15.	Have you ever been punished during your service or convicted by a court of law? (Yes/	'No)
16.	Were you at any time declared medically unfit or asked to submit your resignation or discharged or dismissed? (Yes/No)	:
17.	Do you have any case pending against you in any court of law? (Yes/No)	:
18.	Experience of Administrative work, if any (please furnish details)	:

19.Declaration

I, _______son/daughter of _______hereby declare that all the statements and entries made in this application are true, complete and correct to the best of my knowledge and belief. In the event of any information found false or incorrect or ineligibility being detected before or after the Selection Committee and University Authorities, my candidature/appointment may be canceled by the University.

I have never been convicted or contemplated for any un lawful activity.

Signature of the Applicant

Name assigned (in BLOCK LETTER)

Date:_____

20. Please tick the enclosures attached:

SI.	Check List	Sl. No.of enclosure	No. of Sheets	Page No from to
1.	Matric/Secondary/High School (10 th Class) Marks Sheet			
2.	Matric/Secondary/High School (10th Class) Certificate			
3.	Sr. Secondary/Intermediate (12th Class) Marks Sheet			
4.	Sr. Secondary/Intermediate (12th Class)Certificate			
5.	Bachelor's Degree Final Year Marks Sheet			
6.	Bachelors' Degree Certificate			
7.	Master's Degree Final Year Marks Sheet			
8.	Master's Degree Certificate			
9.	GATE/JRF/NET/SET/SLET Certificate			
10.	Caste Certificate issued by the Competent Authority			
11.	Experience Certificate(s) from previous employer(s)			
12.	NOC from the present employer, if applicable			
13.	Any Other(Pl Specify):			
14.	Any Other(Pl Specify):			

Total number of sheets enclosed_____

(Please give sequential number to each sheet and signature with date).